



# APP-CSE STF FY 2021

JOSE RIZAL MEMORIAL STATE  
UNIVERSITY

Tampilisan Campus



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OFFICER I

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## PERSONAL PROTECTIVE EQUIPMENT

|    |                 |                                                  |       |  |  |  |   |      |  |  |  |  |  |  |   |      |  |  |  |  |   |      |  |  |  |  |   |      |  |  |   |      |      |
|----|-----------------|--------------------------------------------------|-------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|--|---|------|--|--|--|--|---|------|--|--|---|------|------|
| 76 | 46181503-CA-C01 | COVERALL, non-sterile, protective, medical grade | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 77 | 46181702-FSH01  | FACE SHIELD, direct splash protection            | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 78 | 46181804-GG-G01 | PROTECTIVE SAFETY GOGGLES                        | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 79 | 42131601-PA-A01 | Polyethylene Apron (50g)                         | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 80 | 42131702-SG-01  | SURGICAL GOWN                                    | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 81 | 42131711-HC-H01 | HEAD COVER, disposable                           | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 82 | 42131609-SC-S01 | SHOE COVER, disposable                           | pair  |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 83 | 42132203-MG-G01 | NITRILE GLOVES                                   | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 84 | 42132203-MG-G02 | PREMIUM LATEX GLOVES                             | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 85 | 42131713-SM-M01 | SURGICAL MASK, 3-ply                             | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 86 | 46182008-KN-M01 | KN95 FACE MASK                                   | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |

## INFORMATION AND COMMUNICATION TECHNOLOGY (ICT) EQUIPMENT AND DEVICES AND ACCESSORIES

|    |                 |                                                 |       |  |  |  |   |      |  |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |  |  |  |   |      |  |  |   |      |      |
|----|-----------------|-------------------------------------------------|-------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|--|--|--|--|--|--|--|--|---|------|--|--|---|------|------|
| 87 | 43211507-DSK001 | MITHI DESKTOP, basic                            | unit  |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 88 | 43211507-DSK002 | MITHI DESKTOP, mid-range                        | unit  |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 89 | 43211503-LAP001 | MITHI LAPTOP, mid-range                         | unit  |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 90 | 43201827-HD-X02 | EXTERNAL HARD DRIVE, 1TB, 2.5" HDD, USB 3.0     | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 91 | 43202010-FD-U01 | FLASH DRIVE, 16 GB capacity                     | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 92 | 43211708-MO-O01 | MOUSE, OPTICAL, USB                             | unit  |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 93 | 43211708-MO-O02 | MOUSE, WIRELESS, USB                            | unit  |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 94 | 43212102-PR-D02 | PRINTER, IMPACT DOT MATRIX, 24 pins, 136 column | unit  |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 95 | 43212102-PR-D01 | PRINTER, IMPACT DOT MATRIX, 9 pins, 80 columns  | unit  |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 96 | 43212105-PR-L01 | PRINTER, laser, monochrome                      | unit  |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 97 | 43212105-PR-L02 | PRINTER, laser, colored                         | unit  |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |

## OFFICE EQUIPMENT AND ACCESSORIES AND SUPPLIES

|     |                 |                                                    |       |  |  |  |   |      |  |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |  |  |  |   |      |  |  |   |      |      |
|-----|-----------------|----------------------------------------------------|-------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|--|--|--|--|--|--|--|--|---|------|--|--|---|------|------|
| 98  | 44121710-CH-W01 | CHALK, molded white, dustless, length: 78mm min    | box   |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 99  | 44122105-BF-C01 | CLIP, BACKFOLD, all metal, clamping: 19mm (-1mm)   | box   |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 100 | 44122105-BF-C02 | CLIP, BACKFOLD, all metal, clamping: 25mm (-1mm)   | box   |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 101 | 44122105-BF-C03 | CLIP, BACKFOLD, all metal, clamping: 32mm (-1mm)   | box   |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 102 | 44122105-BF-C04 | CLIP, BACKFOLD, all metal, clamping: 50mm (-1mm)   | box   |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 103 | 44121801-CT-R01 | CORRECTION TAPE, film base type, UL 6m min         | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 104 | 44111515-DF-B01 | DATA FILE BOX, made of chipboard, with closed ends | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 105 | 44122011-DF-F01 | DATA FOLDER, made of chipboard, taglia lock        | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 106 | 44121506-EN-D01 | ENVELOPE, DOCUMENTARY, for A4 size document        | box   |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 107 | 44121506-EN-D02 | ENVELOPE, DOCUMENTARY, for legal size document     | box   |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 108 | 44121506-EN-X01 | ENVELOPE, EXPANDING, KRAFTBOARD for legal size doc | box   |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 109 | 44121506-EN-X02 | ENVELOPE, EXPANDING, PLASTIC, 0.50mm thickness min | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
| 110 | 44121506-EN-M02 | ENVELOPE, mailing, white, 70gsm                    | box   |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |



[illegible]











[illegible]







|     |                 |                              |      |  |  |  |   |      |  |  |  |  |  |  |   |      |  |  |  |   |      |  |  |      |      |
|-----|-----------------|------------------------------|------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|---|------|--|--|------|------|
| 295 | 44103103-BR-B15 | TONER, BLACK, BROTHER, 3478  | cart |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 296 | 44103103-CA-B00 | TONER CART, CANON CRG 324 II | cart |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |

AUDIO AND VISUAL EQUIPMENT AND SUPPLIES

|     |                 |                                            |      |  |  |  |   |      |  |  |  |  |  |  |   |      |  |  |  |   |      |  |  |      |      |
|-----|-----------------|--------------------------------------------|------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|---|------|--|--|------|------|
| 297 | 45121517-DO-C02 | DOCUMENT CAMERA                            | unit |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 298 | 45111609-MM-P01 | MULTIMEDIA PROJECTOR, 4000 min ANSI Lumens | unit |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |

FLAG OR ACCESSORIES

|     |                 |                                          |       |  |  |  |   |      |  |  |  |  |  |  |   |      |  |  |  |   |      |  |  |      |      |
|-----|-----------------|------------------------------------------|-------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|---|------|--|--|------|------|
| 299 | 55121905-PH-F01 | PHILIPPINE NATIONAL FLAG, 100% polyester | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
|-----|-----------------|------------------------------------------|-------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|---|------|--|--|------|------|

PRINTED PUBLICATIONS

|     |                 |                                 |      |  |  |  |   |      |  |  |  |  |  |  |   |      |  |  |  |   |      |  |  |      |      |
|-----|-----------------|---------------------------------|------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|---|------|--|--|------|------|
| 300 | 55101524-RA-H01 | HANDBOOK (RA 9184), 7th Edition | book |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
|-----|-----------------|---------------------------------|------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|---|------|--|--|------|------|

FIRE FIGHTING EQUIPMENT

|     |                 |                                          |      |  |  |  |   |      |  |  |  |  |  |  |   |      |  |  |  |   |      |  |  |      |      |
|-----|-----------------|------------------------------------------|------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|---|------|--|--|------|------|
| 301 | 46191601-FE-M01 | FIRE EXTINGUISHER, DRY CHEMICAL, 4.5kgs  | unit |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 302 | 46191601-FE-H01 | FIRE EXTINGUISHER, PURE HCFC 123, 4.5kgs | unit |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |

CONSUMER ELECTRONICS

|     |                 |                                                  |      |  |  |  |   |      |  |  |  |  |  |  |   |      |  |  |  |   |      |  |  |      |      |
|-----|-----------------|--------------------------------------------------|------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|---|------|--|--|------|------|
| 303 | 52161535-DV-R01 | DIGITAL VOICE RECORDER, memory: 4GB (expandable) | unit |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
|-----|-----------------|--------------------------------------------------|------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|---|------|--|--|------|------|

FURNITURE AND FURNISHINGS

|     |                 |                                                    |       |  |  |  |   |      |  |  |  |  |  |  |   |      |  |  |  |   |      |  |  |      |      |
|-----|-----------------|----------------------------------------------------|-------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|---|------|--|--|------|------|
| 304 | 56101504-CN-B01 | CHAIR, monobloc, beige, with backrest, w/o armrest | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 305 | 56101504-CN-W01 | CHAIR, monobloc, white, with backrest, w/o armrest | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 306 | 56101519-TM-S01 | TABLE, MONOBLOC, WHITE, 889 x 889mm (35" x 35")min | unit  |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 307 | 56101519-TM-S02 | TABLE, MONOBLOC, BEIGE, 889 x 889mm (35" x 35")min | unit  |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |

ARTS AND CRAFTS EQUIPMENT AND ACCESSORIES AND SUPPLIES

|     |                 |                                                   |       |  |  |  |   |      |  |  |  |  |  |  |   |      |  |  |  |   |      |  |  |      |      |
|-----|-----------------|---------------------------------------------------|-------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|---|------|--|--|------|------|
| 308 | 60121413-CB-P01 | CLEARBOOK, 20 transparent pockets, for A4 size    | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 309 | 60121413-CB-P02 | CLEARBOOK, 20 transparent pockets, for LEGAL size | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 310 | 60121534-ER-P01 | ERASER, PLASTIC/RUBBER, for pencil draft/writing  | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 311 | 60121524-SP-G01 | SIGN PEN, BLACK, liquid/gel ink, 0.5mm needle tip | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 312 | 60121524-SP-G02 | SIGN PEN, BLUE, liquid/gel ink, 0.5mm needle tip  | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 313 | 60121524-SP-G03 | SIGN PEN, RED, liquid/gel ink, 0.5mm needle tip   | piece |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 314 | 60121124-WR-P01 | WRAPPING PAPER, kraft, 65gsm (-5%)                | pack  |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |

SOFTWARE

|   |                  |                                                                  |         |  |  |  |   |      |  |  |  |  |  |  |   |      |  |  |  |   |      |  |  |      |      |
|---|------------------|------------------------------------------------------------------|---------|--|--|--|---|------|--|--|--|--|--|--|---|------|--|--|--|---|------|--|--|------|------|
| 1 | 43231513-SFT-001 | Business function specific software                              | license |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 2 | 43231602-SFT-002 | Finance accounting and enterprise resource planning ERP software | license |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 3 | 43232004-SFT-003 | Computer game or entertainment software                          | license |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 4 | 43232107-SFT-004 | Content authoring and editing software                           | license |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 5 | 43232202-SFT-005 | Content management software                                      | license |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 6 | 43232304-SFT-006 | Data management and query software                               | license |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 7 | 43232402-SFT-007 | Development software                                             | license |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |
| 8 | 43232505-SFT-008 | Educational or reference software                                | license |  |  |  | 0 | 0.00 |  |  |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0.00 | 0.00 |















Audio and visual presentation and composing equipment

|    |                 |                  |  |  |  |  |  |   |      |  |  |  |  |   |      |  |  |  |  |   |      |  |  |  |  |   |      |      |      |
|----|-----------------|------------------|--|--|--|--|--|---|------|--|--|--|--|---|------|--|--|--|--|---|------|--|--|--|--|---|------|------|------|
| 1  | 52161505-TV-S01 | SMART Television |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 2  | 52161520-MC-M01 | Microphone       |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 3  | 52161512-SP-K01 | Speakers         |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 4  | 32101514-AM-P01 | Amplifier        |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 5  | 52161517-EQ-E01 | Equalizer        |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 6  |                 |                  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 7  |                 |                  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 8  |                 |                  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 9  |                 |                  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 10 |                 |                  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 11 |                 |                  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 12 |                 |                  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 13 |                 |                  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 14 |                 |                  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 15 |                 |                  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |

Photographic or filming or video equipment

|    |                 |                            |  |  |  |  |  |   |      |  |  |  |  |   |      |  |  |  |  |   |      |  |  |  |  |   |      |      |      |
|----|-----------------|----------------------------|--|--|--|--|--|---|------|--|--|--|--|---|------|--|--|--|--|---|------|--|--|--|--|---|------|------|------|
| 1  | 46171615-HD-C01 | HD Camera                  |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 2  | 45121504-DS-C01 | DSLR Camera                |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 3  | 45121516-VH-C01 | HD Video Camera            |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 4  | 45121506-VC-C01 | Video Conference Equipment |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 5  |                 |                            |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 6  |                 |                            |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 7  |                 |                            |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 8  |                 |                            |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 9  |                 |                            |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 10 |                 |                            |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 11 |                 |                            |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 12 |                 |                            |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 13 |                 |                            |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 14 |                 |                            |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 15 |                 |                            |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |

Cleaning Equipment and Supplies

|   |            |           |     |   |  |  |  |   |        |  |  |  |  |   |      |  |  |  |  |   |      |  |  |  |  |   |      |      |      |
|---|------------|-----------|-----|---|--|--|--|---|--------|--|--|--|--|---|------|--|--|--|--|---|------|--|--|--|--|---|------|------|------|
| 2 | 5020399000 | Trash Bin | pcs | 2 |  |  |  | 2 | 600.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 2.00 |      |
| 3 | 5020399000 |           |     |   |  |  |  | 0 | 0.00   |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 4 | 5020399000 |           |     |   |  |  |  | 0 | 0.00   |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |
| 5 | 5020399000 |           |     |   |  |  |  | 0 | 0.00   |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0.00 |







|    |  |  |  |  |   |      |  |  |   |      |  |  |  |   |      |  |  |   |      |
|----|--|--|--|--|---|------|--|--|---|------|--|--|--|---|------|--|--|---|------|
| 11 |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |
| 12 |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |
| 13 |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |

**Electrical equipment and components and supplies**

[illegible]

## Computer Supplies

[illegible]

### Common ICT Equipment

|   |                 |                             |  |  |  |   |      |  |  |  |   |      |  |  |  |   |      |  |  |   |      |      |
|---|-----------------|-----------------------------|--|--|--|---|------|--|--|--|---|------|--|--|--|---|------|--|--|---|------|------|
| 1 | 43212104-PI-M01 | PRINTER, Inkjet, Monochrome |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 | 0.00 |
|---|-----------------|-----------------------------|--|--|--|---|------|--|--|--|---|------|--|--|--|---|------|--|--|---|------|------|







|                                                                  |  |  |          |   |  |  |   |
|------------------------------------------------------------------|--|--|----------|---|--|--|---|
| B. ADDITIONAL PROVISION FOR INFLATION                            |  |  |          |   |  |  | P |
| C. ADDITIONAL PROVISION FOR TRANSPORT                            |  |  |          |   |  |  | P |
| D. GRAND TOTAL (A + B + C)                                       |  |  |          |   |  |  | P |
| E. APPROVED BUDGET BY THE AGENCY HEAD                            |  |  |          |   |  |  | P |
| F. MONTHLY CASH REQUIREMENTS                                     |  |  |          |   |  |  |   |
| G.1 Available at Procurement Service Stores                      |  |  | 1,040.00 | - |  |  | P |
| G.2 Other Items not available at PS but regularly purchased from |  |  | 1,100.00 | - |  |  | P |
| TOTAL MONTHLY CASH REQUIREMENTS                                  |  |  | 2,140.00 | - |  |  | P |

\*Agency must put the monthly requirement for air tickets both local and international.

**JOSEPHINE A. SUBONG, Ed.D.**  
Head of Office/Agency